

Frays Academy Trust Collective Worship Policy

Date Ratified: January 2022 Review Date: January 2025 Approval

Signed by Chair of Directors	
Date of Approval/Adoption	January 2022
Date of Review	January 2025

Notes on Document

This document is the property of the Frays Academy Trust and its contents are confidential. It must not be reproduced, loaned or passed to a third party without the permission of the Chief Executive.

It is controlled within the Frays Academy Trust admin server where the electronic master is held and can be accessed on a read only basis, subject to security permissions.

Paper or electronic copies may be taken for remote working etc. However, all paper copies not held within the admin server are uncontrolled. Hence the footer 'DOCUMENT UNCONTROLLED WHEN PRINTED' which must not be changed.

This policy will be subject to ongoing review and may be amended prior to the scheduled date of the next review in order to reflect changes in legislation, statutory guidance, or best practice (where appropriate).

To enable continuous improvement, all readers are encouraged to notify the author of errors, omissions and any other form of feedback.

Contents

1	Scope	.4
2	Aims	.4
3	Central attributes of an act of worship	.5
4	The Centrality of Prayer	.6
5	Management and Organisation	.6
6	Themes	.6
7	Worship in Early Years	.6
8	Withdrawal	.7
9	Monitoring and evaluation	.7
Append	lix 1 – Worship Themes for Frays Academy Trust Church Schools	.8

1 Scope

At the Frays Academy Trust, we aim to create a caring, secure and stimulating environment in which all children are enabled to develop intellectually, spiritually, morally and physically and to gain an understanding of the diverse cultural society in which they live.

Collective Worship is an incredibly important part of pupil and staff well-being and our spiritual development as human beings.

Frays Academy Trust is a Church of England Multi-Academy Trust. With this foundation, and our ongoing commitment to our Christian ethos, we want to worship and we want our children to have the opportunity to learn to worship, and to grow in their self- perception and their perception of God. We believe that our children are 'made in the image of God', and that worship is a vital factor in this image becoming more real, and more what it is meant to be, as they grow in their love and understanding of God.

We believe that the heart of Collective Worship provides the opportunity for pupils and staff and others such as governors and parents, to come together, to sing and pray, to share and communicate their feelings with one another and to God. It takes us beyond ourselves towards an encounter with the living God; this can be an exciting time for all of us.

For our church schools, Collective Worship, is distinctly Christian in nature, while being delivered in a way that is also inclusive of all who attend. Collective worship, therefore provides the school community with the opportunity to:

- Worship God
- Consider spiritual and moral issues
- Explore beliefs
- Encourage participation and response
- Develop community spirit
- Promote common ethos and shared values
- Reinforce positive attitudes

For our non-faith schools, collective worship will be broadly Christian, in keeping with the requirements of the Education Act 1996 and DfE Guidance for Academy Trusts: https://www.gov.uk/government/publications/re-and-collective-worship-in-academies-and-free-schools

2 Aims

- To promote the joy of worship as engaging, inspiring and transformative.
- To develop spirituality, morality, social and cultural values.
- To provide opportunities for a peaceful environment enabling stillness, reflection and prayer.
- To provide opportunities to be joyous with singing, music, dance, drama etc.
- To give an opportunity to acquire a secure knowledge of the Christian faith as revealed in the Bible.
- To understand, celebrate and develop children's knowledge of Christian beliefs, celebrations, traditions and religious festivals in the Anglican Church's year.
- To appreciate that people, cultures and beliefs differ and to demonstrate respect, tolerance and generosity towards them.
- To develop pupils' sense of self-worth and to provide opportunities to celebrate achievements.
- To develop a caring attitude to others and a sense of community and loyalty.
- To provide opportunities for children to plan, lead, contribute to, monitor and evaluate collective worship.

Collective Worship Policy – January 2022 DOCUMENT UNCONTROLLED WHEN PRINTED A variety of approaches and content will be used to make the times of Worship as meaningful as possible including a clear teaching focus, incorporating all senses so that each child can develop his/her spiritual dimension and experience stillness, peace, awe, wonder, mystery, reverence and belonging as well as gain insight into the Christian faith and other faiths represented in our local community through the use of music, hymns, poetry, prayer, stories, drama, dance, artefacts, pictures and time for reflection.

For worship to contribute to the spiritual development of children we believe it should:

- Be child-friendly;
- provide an opportunity for children to worship God: Father, Son and Holy Spirit;
- Enable participants to develop an understanding of Jesus Christ and a Christian understanding of God as Father, Son and Holy Spirit;
- Be distinctively Christian;
- use and promote the clearly identified core Christian values of our church schools;
- have *integrity* as acts of Anglican worship whilst being *invitational, inclusive* and *inspirational* and *contemporary;*
- be based on Biblical text or themes;
- develop understanding of Anglican traditions and the practice of the local parish church;
- celebrate all that is good and beautiful and express thankfulness for the joy of being alive;
- provide opportunities for children to share what is meaningful and significant to them, including the darker side of life;
- ensure that the experiences provided are relevant to the age, aptitude and family background of the children;
- include the centrality of prayer, whether that be giving time for silent reflection and exploration of inner space, personal shared prayers, or collective prayers;
- illustrate forms of worship that others have found helpful in their spiritual development, e.g. silent contemplation, dance, singing;
- encourage children to participate and experience different styles of worship, e.g. prayer, praise, silence, rituals, and become familiar with the language of worship, Biblical readings and liturgy;
- provide a rich variety of forms of expression, e.g. art, drama, music, story and give children the opportunity to experience these at their own level rather than teachers imposing their own interpretations;
- take place in an environment that is conducive to worship, which is professionally coordinated and properly resourced;
- always invite, never coerce, remembering that children will be at different stages of spiritual development and that they should feel able to respond and participate at their own level;
- always reflect on how the theme can be promoted in everyday life so that the participants gain a sense of purpose.

3 Central attributes of an act of worship

Our schools will hold an act of collective worship every day. During collective worship, whether in the hall, classroom or outside, we will apply the following 'central attributes' of worship:

- **Gathering** Making special and significant this part of the day through appropriate symbol and ceremony
- Engaging Using the best available techniques to stimulate interest in the content
- Ensuring there is time and opportunity for individual, group reflection and thought, so those attending can respond in a variety of ways

• **Sending** Summarising the worship in a meaningful short message used to create an opportunity for those attending to implement the ideas covered and to conclude the worship

4 The Centrality of Prayer

During the collective worship there will be a time for response and reflection, to ponder on a question, statement or thought. This may also be reflected in a prayer, offered spontaneously by a pupil or adult, read out or recited. This prayer can be placed in our whole school / class prayer book and shared with others in the school.

- Children understand the nature and purpose of prayer.
- Children understand the part prayer may play in their lives and the life of the school community.
- Prayer contributes to the spiritual development of individuals and the whole school community.

There will also be appropriate opportunities for prayer and other worship activities, including reflection, outside of collective worship. Each class has a 'reflective area' as we all as a 'prayer corner' to engage and promote individual pupils and adults.

5 Management and Organisation

At least once a week, schools in the Trust will lead Praise and Worship. In addition, there will be a weekly act of Worship that includes a member of the clergy and at least a termly opportunity for a class Worship to invite parents to attend.

The acts of worship take place daily and are led mainly by the Head of School, although other visitors, class groups or members of staff may also lead worship. Worship is systematically planned so that there is continuity, variety and a focus on Christian beliefs and festivals. It is within broad themes set for the year, but with the flexibility to respond to national or local issues in so much as they affect the school community.

Monday	Worship led by the Headteacher
Tuesday	Praise and worship
Wednesday	Whole School Church Worship
	 This will be in church or in the school hall. Where the church cannot accommodate the whole school at once, the church and school will agree ways to address this, such as KS1 and KS2 split or classes attending on a rota, for example. This will be led by the clergy, sometimes using visitors from other local churches.
Thursday	Worship led by a member of staff
Friday	Class-led Worship - classes will lead this on a termly rota and parents will be invited.

Music will play an important part of our worship particularly on Tuesdays and Wednesdays. Songs and Hymns, traditional and modern, contemporary and child-friendly will be used to enhance the worship experience in school and in church. Quiet reflective music will be used on entrance and exit and this will vary in its type to broaden experiences.

All Worship that is undertaken needs to be planned using the attached format so that the content can be monitored to ensure that the 'distinctly Christian' nature is maintained. All Acts of Worship should include a time for prayer and reflection and this should be carefully planned.

6 Themes

Worship themes follow a three year development plan. Embedded throughout are the school Christian values.

7 Worship in Early Years

Children in Reception join the rest of the school for whole school worship in Church. In addition, the children have a time of reflection and prayer at the end of each day. On two other occasions in the week, children take part in a candle worship in classes and Reflection is also built in as part of their RE-focused lesson in the week.

Children in Nursery have a time of reflection and prayer at the end of each day. On at least two other occasions in the week, children take part in a candle worship in Nursery and Reflection is also built in as part of their RE-focused lesson in the week.

8 Withdrawal

It is the policy of the Frays Academy Trust that Collective Worship and Religious Education are for all. Children should not be withdrawn, unless at the request of parents on religious grounds, by a letter to the Headteacher. *The school will respect parental wishes and will try to discuss the request to see if an accommodation can be reached and to ensure worship remains inclusive and invitational and open to all members of the school community.*

9 Monitoring and evaluation

Monitoring and evaluation of collective acts of worship, is undertaken by pupils, staff, and governors regularly. All who deliver worship will be observed on a regular basis. This process supports each school's self-evaluation, is a specific responsibility of the foundation governors and is reported to the whole Local Governing Body. The Board of Directors will approve this policy.

Pupils are also involved in evaluating collective worship through feedback in weekly class worship, questionnaires and pupil conferences. All leaders of collective worship contribute to our ongoing monitoring and evaluation in order to improve their practice and impact with the children.

Appendix 1 – Worship Themes for Frays Academy Trust Church Schools

	Autumn Term		Spring Term		Summer Term	
	First Half-Term	Second Half-Term	First Half-Term	Second Half-Term	First Half-Term	Second Half-Term
Year 1 Celebrating our House Saints:	Welcome, new starts The Lord's Prayer St Matthew's Day St Laurence Day Harvest Abraham (& Isaac) Jacob Joseph	All Saints Remembrance St Martin's Day Advent: Jesus is coming: 1.kingdom 2.family tree 3.OT prophets 4.John Christmas	Epiphany: offering our best Miracles (John's gospel) 1.Water into wine 2.Feeding 5000 3.Walking on water 4.Raising Lazarus Ash Wednesday	Moses: 1.burning bush 2.let my people go 3.Passover 4.Exodus Joshua: Jericho Mothering Sunday Palm Sunday Holy Week	Easter Mary Magdalene Restoring Peter Ascension Pentecost Trinity Peter's escape Peter & Cornelius	Parables: 1. Talents 2. Good Samaritan 3. Vineyard 4. Two sons 5. Rich farmer 6. Wise/foolish builders Endings and goodbyes
Year 2	Welcome, new starts I am special (Ps139) St Matthew's Day St Laurence Day Harvest Celebrating our House Saints:	Celebrating the Light Remembrance St Martin's Day Advent Jesus is foretold: Isaiah Jesus is foretold: Micah Jesus is foretold: John Jesus is coming: Mary Jesus is coming: birth	Epiphany: discovering who Jesus is The life of Jesus: 1. Temple (Candlemas) 2. Baptism & Temptations 3.Choosing Disciples 4. Home & away (Lk 4) Ash Wednesday	The life of Jesus (cont.) 5.Teaching 6. Miracles 7.The last supper 8. Judas Mothering Sunday Palm Sunday Holy Week	Easter Road to Emmaus 'Doubting' Thomas Ascension Pentecost Trinity Saul's conversion Paul's journeys	Big Bible Stories (OT) Saul David 1: chosen by Samuel 2: Goliath 3: Nathan, truth telling/forgiveness 4: Psalms Solomon Endings and goodbyes
Year 3 Celebrating our House Saints:	Welcome, new starts Creation St Matthew's Day St Laurence Day Harvest: God's garden The first people Fall: leaving God's garden Noah and the flood	Remembrance St Martin's Day Christ the King Advent 1 Spotting the signs 2.Getting ready 3.Be joyful 4. Song of praise Christmas	Epiphany & flight to Egypt Parables: 1.Prodigal son 2.Lost sheep 3 Lost coins 4. Sower 5. Precious pearl 6. Mustard seed Ash Wednesday	Big Bible Stories (OT) 1.Elijah 2. Elisha 3.Daniel 4 Jonah 5 Gideon Mothering Sunday Palm Sunday Holy Week	Easter Disciples in upper room Miraculous fish Ascension Pentecost Trinity St Stephen	Famous followers of Jesus: 1.Mark 2.Luke 3.John 4.Barnabas 5.Lydia 6.Ruth & Naomi Endings and goodbyes

YEAR 1 - AUTUMN TERM WORSHIP	THEMES	
Theme	Key 'Take Away'	Dates to note
Welcome back The Lord's Prayer		
St Matthew's Day: All are welcome Jesus welcoming the outsider.	Loving those we find difficult	
Harvest Celebrating God's generosity.	Learning to share with others	
Abraham & Sarah (promise & birth of Isaac)	Trusting in God's promises	
Jacob wrestles with God/Jacob & Esau	Reconciliation: learning to be friends again.	
Joseph's dreams	Dealing with jealousy, valuing each other's gifts.	
All Saints Celebrating faithful people.	Belief	
Remembrance and giving thanks	Giving Thanks	11th Nov Armistice Day
Jesus is coming: kingdom	What kind of king is Jesus? What is his kingdom like? (Beatitudes, Luke 6)	26 Nov: Christ the King
Jesus is coming: family tree God's plan worked out through the generations.	Thanking God for the generations of our families.	1st Sunday of Advent (Advent wreath 1)
Jesus is coming: OT prophets Celebrating God's special messengers	Importance of people	2nd Sunday of Advent (Advent wreath 2)
Jesus is coming: John A signpost, pointing the way to Jesus	Knowing the path we follow	1st Sunday of Advent (Advent wreath 3)
Christmas Jesus is born		

YEAR 1 - SPRING TERM WORSHIP THEMES				
Theme	Key 'Take Away'	Dates to note		
Epiphany: offering our best to God	Be the best you can be – link to the			
How will you offer to God the best	School Values			
you have this New Year?				
Jesus' miracles	Obedience Listening to God			
(1) Water into Wine (John 2: 1-11)				
Enjoying life to the full Helping				
others to do the same				
Jesus' miracles	Sharing Generosity			
(2) Feeding the 5000 (John 6: 1-15)				
Our small part helping with God's				
Big Plan				
Jesus' miracles	Courage			
(3) Walking on water (John 6: 16-	Fixing our eyes on Jesus			
24)				
God helping us with the things we				
are afraid of				
Jesus' miracles	Trust and Belief			
(4) Healing at the pool (John 5: 1-				
15)				
Jesus' miracles	Comfort and bereavement Faith			
(5) Raising Lazarus (John 11: 38-44)				
God comforts us at sad times				
Ash Wednesday	Symbols of Christianity			
God's amazing forgiveness	Remembering			
Moses, Prince of Egypt	Help with challenging things			
- The burning bush	Still in the presence of God			
Moses, Prince of Egypt	Making the right choices Good /			
- Let my people go	Poor			
Moses, Prince of Egypt	Breaking down barriers			
- Joshua / Jericho				
Mothering Sunday focus	Celebration of those who care for them			
Moses, Prince of Egypt	Trust in God to achieve the			
- Passover & Exodus	impossible			
Palm Sunday focus	What does King mean?			
Holy Week focus				

Гћете	Key 'Take Away'	Dates to note
Easter: Jesus is alive Meaning of		
Easter eggs		
Nhy do we celebrate at Easter?		
Easter: Jesus meets Mary	Having courage to share the good	
Magdalene	news	
lohn 20: 10-18	Courage to speak out	
God knows my name		
Easter: Jesus forgives Peter John	Forgiveness and new starts	
21: 4-20		
God is always ready to forgive us		
and give us a new start		
esus the King: The Ascension	Dealing with change	
Saying goodbye to those we love		
Pentecost: God sends his Holy	Unity	
Spirit		
The Holy Spirit changes and		
situations		
Frinity	Recognising God in different ways	
Celebrating our different		
relationships		
Parables of Jesus Parable of the	Celebrating the things we are good	
alents	at	
Matt 25: 14-30		
Parables of Jesus The good	Kindness and care Tolerance	
Samaritan Luke 10: 25-37		
earning to care for anyone who		
needs help		
Parables of Jesus	Grace and Fairness Equality	
The workers in the vineyard		
Matthew 20: 1-16		
Parables of Jesus The two sons	Honouring our commitments	
Matthew 21: 28-32		
Parables of Jesus	Generosity	
Гhe rich farmer Luke 12: 13-21	Sharing what we have with others	
Parables of Jesus	Welcoming Everyone has a place	
The wedding banquet Luke 14: 15-		
24		
God welcoming the outsider		
Parables of Jesus	Hearing and doing	
The wise and foolish builders	-	
Natthew 7: 24-29		

YEAR 2 - AUTUMN TERM WORSHIP THEMES			
Theme	Key 'Take Away'	Dates to note	
Welcome back		-	
I am special, you are special (Psalm			
139)			
St Matthew's Celebrating St	Everyone welcome		
Matthew: Everyone's welcome	,		
(Matt 9: 9-13)			
Cowley St Laurence	God multiplies what we share		
Celebrating St Laurence:			
St Martin's	Sharing our possessions		
Celebrating St Martin:	0 -		
Harvest			
St Matthew's			
Celebrating our House Saints – 4			
weeks	1 – Caring for our creation 2 –		
– Francis	3 -		
– Teresa	4 – Caring for the poor		
– Norbert			
- Clare			
Cowley St Laurence			
Celebrating our House Saints – 4			
weeks			
1 -			
2 –			
3 –			
4 -			
St Martin's			
Celebrating our House Saints – 4			
weeks			
1 –			
2 –			
3 –			
4 -			
	•		
Celebrating the Light	How can we shine like a light in the		
'I am the light of the world'	world?		
(John 8v12)			
Remembrance	Remembrance		
(Peace be with you)			
Romans 8:31-39			
Jesus is foretold: Isaiah	Proclaiming Good News		
Jesus is foretold: Micah	Peace		
Coming of the Prince of Peace			
Jesus is foretold: John the Baptist	Preparing the way		
Jesus is coming: Mary	Obedience to God's call		
Jesus is coming: birth of Jesus			

П

Theme	Key 'Take Away'	Dates to note
Epiphany: discovering who Jesus is		
Jesus meets Simeon and Anna at the Temple (Luke 2: 22-38)	Worship and Patience	
Jesus grows up (Luke 2: 41-52)	The people that help us to learn and grow	
Jesus is baptised (Luke 3: 21-22)	Family Belonging Identity	
Jesus is tempted (Luke 4: 1-13)	Resisting temptation	
Ash Wednesday	Forgiveness	
Home and away (1) Jesus is rejected in his home town (Luke 4: 16-42)	Dealing with rejection	
Home and away (2) Jesus goes away and heals many (Luke 4: 38-40)	Persistence Compassion	
The A Team Jesus chooses his disciples (Luke 6: 12-16)	Friendship Teamwork	
Jesus rides into Jerusalem		
The final week The Last Supper	Remembering the meaning of the story Sharing Communion	
The final week Judas	Remembering the meaning of the story Betrayal Rejection	

Theme	Key 'Take Away'	Dates to note
Easter: Jesus is alive	How Easter changes everything	
How Easter changes everything		
The road to Emmaus (Luke 24: 13-	Openness	
32)		
Jesus' disciples meet the risen Jesus on a roadside, but don't recognise		
him until he breaks bread		
Jesus meets Thomas (John 20:24-31)	It's good to question	
(Thomas doubts, then believes, that		
Jesus is alive)		
Ascension: Jesus returns to his	Completion of tasks	
Father at the end of his ministry		
(Acts 1: 8-11)		
Pentecost: God sends his Holy Spirit	Discovering of gifts confidence	
(Acts 2: 1-21)	God in different forms	
Trinity		
Saul and the bright light (Acts 9: 1-22)	Changing for the better	
Paul's travels, telling people about	Communication Spreading the	
Jesus	good news	
Big Old Testament Bible Stories	Hearing, listening and following	
 Saul is rejected as King 	God	
(1 Samuel 15)		
Big Old Testament Bible Stories	Don't judge the book by its cover	
- David is chosen as King		
(1 Samuel 16) Big Old Testament Bible Stories	Big isn't always strongest	
- David and Goliath		
(1 Samuel 17)		
Big Old Testament Bible Stories	Truth Forgiveness	
- Nathan		
Big Old Testament Bible Stories	What is true friendship	
- David and Jonathan: best		
friends		
(1 Samuel 20)		
Big Old Testament Bible Stories	Celebrating creativity and using	
- David the poet and songwriter (Psalm 8, Psalm 51)	our gift	
Big Old Testament Bible Stories	Wisdom	
- Solomon the wise King		
(1 Kings 10: visit of Queen of Sheba)		

YEAR 3 - AUTUMN TERM WORSHIP THEMES			
Theme	Key 'Take Away'	Dates to note	
Welcome back.	God's wonderful world		
God's Creation	Celebrating diversity		
Genesis 1: 12 'God looked at what			
he had done, and it was good'			
Celebrating St Matthew - Matthew	Following Jesus		
9: 9-13	0		
'Come with me', Jesus said.			
Harvest: Our responsibility for	Responsibility		
creation	, ,		
Genesis 1: 28 'I am putting you in			
charge of all the fish, the birds			
and the wild animals'			
In God's garden	A close relationship with God		
Genesis 2: 'I love living in God's			
garden'			
Leaving the garden	A broken relationship with God		
Genesis 3: 'Adam & Eve had to	Disobedience		
leave the beautiful garden'.			
Shoebox Appeal : The journey of a	Charity		
shoebox			
Noah builds a boat Genesis 6: 9-22	Belief Trust		
'Go into the boat, and take two of			
every kind of animal with you'			
Remembrance			
Noah and the big flood Genesis 6-9	God's promise		
When you see the	Symbols		
rainbow in the sky, remember my	Symbols		
promise to you'			
Jesus, King of kings	What kind of king is Jesus?		
Advent 1: Hope	Spotting the signs of hope		
Isaiah 9 v2: 'The people in			
darkness have seen a great light'			
Advent 2: Peace	Jesus comes to bring peace to the		
Isaiah 9: 6-7: 'He will be called	world		
Wonderful Counsellor, Mighty	Peace		
God, Prince of Peace'	_		
Advent 3: Joy	God giving us joy through the ups		
Luke 1: 46-55 'Mary sang: I'm so	and downs of life		
glad that God loves me'			
Advent 4: Love comes down.	God's gift of love		
Jesus is born Luke 2: 1-7			

YEAR 3 - SPRING TERM WORSHIP T	HEMES	
Theme	Key 'Take Away'	Dates to note
Epiphany Runaways in Egypt Matthew 2: 2-13, 19-23	Keeping Safe Plight of refugees	
Stories Jesus told: 1. The Story of the Lost Sheep Luke 15: 3-7	God searches for and cares for all of us	
Stories Jesus told 2. The Story of the Lost Son Luke 15: 11-16	God welcomes us back Forgiveness	
Stories Jesus told 3. The Story of the Sower Luke 8: 4-8	Right choices Wisdom Learning and Growing	
Stories Jesus told 4. The Story of the Precious Pearl Matthew 13: 45-46	Knowing God is worth everything Our worth	
Stories Jesus told 5. The Story of the Mustard Seed Luke 13: 18-19	Big things grow from small things	
Big Bible Stories (1) Elijah: Elijah's altar 1 Kings 18: 20-46	Putting our trust in God, not elsewhere	
Ash Wednesday 'Lord, have mercy' Psalm 51: King David says sorry	Forgiveness	
Big Bible Stories (2) Elisha: Naaman is healed 2 Kings 5: 4-14	God cares for all	
Big Bible Stories (3) Daniel in the lions' den Daniel 6: 16-28	Courage and faith	
Big Bible Stories (4) Hannah: Hannah prays for a baby 1 Samuel 1: 1-28	Faithfulness Keeping our promises	
Big Bible Stories (5) Jonah	Listening to God Obedience Can't run away!	
Big Bible Stories (6) Gideon Big Bible Stories (7) Moses and the Passover (linking to Holy Week) Exodus 12: 1-13, 29-41; 14: 1-31	God gives us confidence	

Theme	Key 'Take Away'	Dates to note
Easter: Jesus is alive	Recognising Jesus	
Mary meets Jesus in the garden		
(John 19: 42-20: 18)		
Easter: Inside a locked room <i>Jesus</i>	Belief Overcoming Fear	
meets the disciples in the upper		
room (John 20: 19-23)		
Easter: night fishing on Lake	Jesus makes a difference	
Galilee, breakfast on the beach		
(John 21: 1-11)		
Famous followers of Jesus	Speaking out What is our story?	
 Mark, gospel writer 		
Famous followers of Jesus	Healing Caring	
(2) Luke, doctor and gospel writer		
Ascension: Jesus returns to his		
Father		
(Acts 1: 1-11)		
(······		
Pentecost: The Holy Spirit comes		
(Acts 2: 1-4, 14-42)		
Trinity: Celebrating God who is		
Father, Son and Holy Spirit		
Famous followers of Jesus	Hearing Seeing	
John, gospel writer	Believing	
(John 20: 30-31)		
Famous followers of Jesus	Being encouraged Encouraging	
(4) Barnabas the encourager	others	
(Acts 4: 32-37)		
Famous follower of Jesus Lydia:	Using what we have to benefit	
businesswoman and follower of	others	
Jesus.		
Famous followers of Jesus Ruth	Faithful friends	
and Naomi: best friends		
forever		
Endings and goodbyes		

YEARTERM - Worship Themes			
Theme	Key 'Take Away'	Dates to note	